

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA
5119 BEVERLY
LOS ANGELES CA 90022
PHONE: (323) 260-3450 EXT:

0600

GRADING PERMIT
GR 0600 0303060001

LEGAL ID: TR: 9450	LOT(S): 32
ASSESSOR INFORMATION NUMBER: 5226-046-013	
TENANT:	
OWNER: GONZALEZ LUIS 1324 VOLNEY DR LOS ANGELES CA 90063	TEL. NO: (323) 265-2394-
APPLICANT: SAME AS OWNER	TEL. NO: -
CONTRACTOR: SAME AS OWNER	TEL. NO: - LIC. NO
ARCHITECT OR ENGINEER:	TEL. NO: - LIC. NO:
SURETY BOND: \$	BOND NO:
SURETY COMPANY:	
DATE FILED:	REC'D BY:
CASH DEPOSIT:	DATE FILED:
REC'D BY :	
OTHER LEGAL IDS:	
STATE HIWAY: NO	USE ZONE: R-2
MAP NO: 129-233	
7-20-04 Grading taking place at this time. @	

CUBIC YARDS HANDLED : 710		
SUPERVISED GRADING : NO		
FEES PAID		
FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
08 PLAN CHECK - B&S	710.00 CU	739.30
1B LDMA PC LE-1000 CY		50.00
2A GRADING PERMIT	710.00 CU	643.00
2G PERMIT ISSUANCE FEE		22.00
TOTAL FEES		1,454.30

BUILDING ADDRESS:
908 GIFFORD AV N
LOSA CA 90022
NEAREST CROSS STREET: BLANCHARD
THOMAS PAGE: GRID: LOCALITY: LOS ANGEL

***** THIS IS A LIMITED TIME PERMIT *****

ISSUED ON: 08/18/03
PROCESSED BY: CME
EXPIRES ON: 02/14/04

EXP. EXTENDED TO: EXTENDED BY:

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
GRADING FOR NEW DUPLEX 710 CUBIC YARDS

SPECIAL CONDITIONS:

APPROVALS DATE INSPECTOR SIGNATUR

INITIAL GRADE PREP.
COMPACTION REPORT REC'D
SUP. ENGR'S CERT REC'D
ROUGH GRADING APPROVAL
PLANTING AND IRRIGATION
SUP. ENG'S FINAL CERT
SURETY BOND RELEASED

GEOLOGIC AND SOILS REPORTS FILED

TYPE PREPARED BY DATE RECEIVED APPRO

REPORT ID: DPR262

ROUTE TO: BS0600

EXPIRED DUE TO
TIME LIMITATIONS

11/16/05

me

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature

Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name)

Applicant Signature

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____



I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature

Date



JAMES A. NOYES, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **LD-1**

February 27, 2002

Mr. Ruben S. Calderon
1874 Avenue 53
Los Angeles, CA 90050

Dear Mr. Calderon:

**908 AND 910 GIFFORD AVENUE
ASSESSOR'S BOOK 5226, PAGE 46, PARCEL 13
ROAD RIGHT OF WAY WAIVER REQUEST**

We have reviewed your request to reduce the future right of way width required on Gifford Avenue for the subject property.

The existing road right of way width on Gifford Avenue is 30 feet wide, with a planned right of way width of 60 feet for both streets. At the subject location, we would require an additional 15-foot-wide strip of right of way under current County requirements.

We are aware of the limited building setback of the neighboring properties, the topography, and the future development patterns of the surrounding neighborhood. Due to existing street conditions, we recommend that the required right of way width for Gifford Avenue be reduced to 40 feet wide. This means a 5-foot-wide strip of future road dedication is required to the front of the property.

A copy of this letter has been sent to our Building and Safety Division - East Los Angeles District Office and the Department of Regional Planning to provide road clearance for Gifford Avenue.

A modification to your building setback of the subject properties may be required. You may request a building setback modification from the Department of Regional Planning so that any new structure outside of the required right of way on your properties may match with the existing neighborhood pattern. For more information, please contact Mr. Kerwin Chich of the Department of Regional Planning at (213) 974-6470.


*Logged vcmw
3/6/02*

Mr. Ruben S. Calderon
February 27, 2002
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If you have any questions or require additional information, please contact Mr. Ruben Cruz at (626) 458-4910.

Very truly yours,

JAMES A. NOYES
Director of Public Works

A handwritten signature in cursive script, appearing to read "Letty Schleikorn".

LETTY SCHLEIKORN
Subdivision Management Section
Land Development Division

RC:ca

P:\DTPUB\GENERAL\SUBMGTPERMIT\WAIVER\GIFOORDAVE908.WPD

cc: Department of Regional Planning (Kerwin Chich)

bc: Building and Safety (East Los Angeles)
Mapping & Property Management (Engineering)